



**VILLAGE OF GRAYSLAKE**

**CONTRACT**

**2015 Facilities Pest Control**

**PLEASE PROCEED TO NEXT PAGE**

VILLAGE OF GRAYSLAKE

CONTRACT

Full Name of Bidder Anderson Pest Solutions ("Bidder")  
Principal Office Address 501 W. Lake St., Suite 204 Elmhurst, IL 60126  
Local Office Address 237 Peterson Road Libertyville, IL 60049  
Contact Person Pete Barnett Telephone Number 815-245-5008

TO: Village of Grayslake ("Owner" or "Village")  
10 South Seymour Avenue  
Grayslake, Illinois 60030

Attention: Michael J. Ellis  
Village Manager

*Bidder warrants and represents that Bidder has carefully examined the Work Site described below and its environs and has reviewed and understood all documents included, referred to, or mentioned in this bound set of documents, including the following Attachments, which are securely stapled to the end of this Contract/Proposal and are incorporated into this Contract/Proposal by this reference:*

- A. Supplementary Schedule of Contract Terms
- B. Schedule of Prices
- C. Special Provisions

1. Work Proposal

A. Contract and Work. If this Contract/Proposal is accepted, Bidder proposes, and agrees, that Bidder shall, at its sole cost and expense, provide, perform, and complete, in the manner specified and described, and upon the terms and conditions set forth, in this Contract/Proposal and the Village's written notification of acceptance in the form included in this bound set of documents, all of the following, all of which is herein referred to as the "Work":

1. General Standard. All Work shall be provided, performed, and completed in a proper and workmanlike manner, consistent with the highest standards of professional and construction practices and in full compliance with, and as required by or pursuant to, this Contract, and with the greatest economy, efficiency, and expedition consistent therewith. All equipment, materials, and supplies incorporated into the Work shall be new and undamaged and shall be the best of their respective kinds for their intended use.
2. Labor, Equipment, Materials and Supplies. Provide, perform, and complete, in the manner specified and described in this Contract/Proposal, all necessary work, labor, services, transportation, equipment, materials, supplies, information, data, and other means and items necessary for the WORK at the WORK SITE.

3. Permits. Procure and furnish all permits, licenses, and other governmental approvals and authorizations necessary in connection therewith;

4. Bonds and Insurance. Procure and furnish all bonds and procure all insurance and furnish all insurance certificates specified in this Contract/Proposal;

5. Taxes. Pay all applicable federal, state, and local taxes;

6. Miscellaneous. Do all other things required of Bidder by this Contract/Proposal; and

7. Quality. Provide, perform, and complete all of the foregoing in a proper and workmanlike manner, consistent with highest standards of professional and construction practices, in full compliance with, and as required by or pursuant to, this Contract/Proposal, and with the greatest economy, efficiency, and expedition consistent therewith, with only new, undamaged, and first quality equipment, materials, and supplies.

B. Performance Standards. If this Contract/Proposal is accepted, Bidder proposes, and agrees, that all Work shall be fully provided, performed, and completed in accordance with the specifications attached hereto as Attachment C and by this reference made a part of this Contract/Proposal. No provision of any referenced standard, specification, manual or code shall change the duties and responsibilities of the Owner or Bidder from those set forth in this Contract/Proposal.

C. Responsibility for Damage or Loss. If this Contract/Proposal is accepted, Bidder proposes, and agrees, that Bidder shall be responsible and liable for, and shall promptly and without charge to the Owner repair or replace, damage done to, and any loss or injury suffered by, the Owner, the Work, the Work Site, or other property or persons as a result of the Work.

D. Inspection/Testing/Rejection. The Owner shall have the right to inspect all or any part of the Work and to reject all or any part of the Work that is, in the Owner's judgment, defective or damaged or that in any way fails to conform strictly to the requirements of this Contract/Proposal and the Owner, without limiting its other rights or remedies, may require correction or replacement at Bidder's cost, perform or have performed all Work necessary to complete or correct all or any part of the Work that is defective, damaged, or nonconforming and charge Bidder with any excess cost incurred thereby, or cancel all or any part of any order or this Contract/Proposal. Work so rejected may be returned or held at Bidder's expense and risk.

## 2. Contract Price Proposal

If this Contract/Proposal is accepted, Bidder proposes, and agrees, that Bidder shall take in full payment for all Work and other matters set forth under Section 1 above, including overhead and profit; taxes, contributions, and premiums; and compensation to all subcontractors and suppliers; the compensation set forth below.

### A. SCHEDULE OF PRICES See Attachment B

### B. BASIS FOR DETERMINING PRICES

It is expressly understood and agreed that:

1. All prices stated in the Schedule of Prices are firm and shall not be subject to escalation or change;
2. Owner is not subject to state or local sales, use, and excise taxes, that no such taxes are included in the Schedule of Prices, and that all claim or right to claim any additional compensation by reason of the payment of any such tax is hereby waived and released;
3. All other applicable federal, state, and local taxes of every kind and nature applicable to the Work as well as all taxes, contributions, and premiums for unemployment insurance, old age or retirement benefits, pensions, annuities, or other similar benefits are included in this Schedule of Prices; and
4. All costs, royalties, and fees arising from the use on, or the incorporation into, the Work of patented equipment, materials, supplies, tools, appliances, devices, processes, or inventions are included in this Schedule of Prices.

C. In the event that Bidder is to receive periodic payments under this Contract/Proposal, each such periodic payment shall be subject to a 10% hold-back ("Retainage") that the Owner may utilize to cure any deficiency in Bidder's performance under the terms of the Contract/Proposal. After final acceptance of the Work by the Owner, the Owner's final

payment to Bidder shall include the balance of the Contract Price (including any remaining Retainage).

## 3. Contract Time Proposal

A. If this Contract/Proposal is accepted, Bidder proposes, and agrees, that Bidder shall commence the Work within 10 days following the Owner's acceptance of this Contract/Proposal provided Bidder shall have furnished to Owner all bonds and all insurance certificates specified in this Contract/Proposal (the "Commencement Date"). If this Contract/Proposal is accepted, Bidder proposes, and agrees, that Bidder shall perform the Work diligently and continuously and shall complete the Work no later than Completion Date in Attachment A.

B. Time is of the Essence. The time of beginning, rate of progress, and time of completion of the Work is of the essence of this Contract. Contractor shall be solely responsible for completing the Work in a timely fashion. Contractor shall promptly, continuously, diligently, vigorously, and systematically provide and perform the Work, and all component parts of the Work, within such time or times as may be set forth in this Contract.

## 4. Financial Assurance

A. Bonds (if required by Attachment A). If this Contract/Proposal is accepted, Bidder proposes, and agrees, that Bidder shall provide a Performance Bond and a Labor and Material Payment Bond, on forms provided by, or otherwise acceptable to, Owner, from a surety company acceptable to Owner, each in the penal sum of the Contract Price, within 10 days following Owner's acceptance of this Contract/Proposal.

B. Insurance. If this Contract/Proposal is accepted, Bidder proposes, and agrees, that Bidder shall provide certificates of insurance and, if specified by the Owner, copies of policies evidencing that Bidder has obtained and will maintain insurance coverage and policies providing no less than the minimum insurance coverages and limits set forth in Attachment A within ten (10) days following the Owner's acceptance of this Contract/Proposal. Such policies shall be in a form, and from companies, acceptable to the Owner to afford protection against all claims for damages to public or private property, and injuries to persons, arising out of and during the progress of the Work until final acceptance and payment by the Owner. Such policies shall name the Owner as an additional insured and cancellation notice recipient, including without limitation naming the Owner as an additional insured for the Bidder's Comprehensive General Liability and Comprehensive Motor Vehicle Liability coverages. Such insurance shall provide that no cancellation or non-renewal of any insurance shall become effective until the expiration of 30 days after written notice thereof shall have been given by the insurance company to the Owner. In the event of any such cancellation or non-renewal, Bidder shall

provide, with the notice thereof, evidence of replacement insurance. In the event of any change (30) days after Bidder receives such notice from the Owner. The insurance coverages and limits set forth below shall be deemed to be minimum coverages and limits and shall not be construed in any way as a limitation on Bidder's duty to carry adequate insurance or on Bidder's liability for losses or damages under this Contract/Proposal. Any excess or umbrella policy must provide excess coverage over underlying insurance on a following-form basis such that when any loss covered by the primary policy exceeds the limits under the primary policy, the excess or umbrella policy becomes effective to cover such loss. Contractor shall, prior to and at all times while providing, performing, or completing work for the Owner, procure, maintain, and keep in force, at Contractor's expense, all insurance necessary to protect and save harmless the Owner, the Work Site, and all property located at or about the Work Site, including but not limited to the insurance coverages specified in Attachment A. Bidder shall also provide the Owner with a copy of the actual additional insured endorsement demonstrating that the Owner is named as an additional insured. The policy of insurance shall contain no provisions that invalidate the naming of the Owner of Grayslake as additional insured. The minimum insurance coverages and limits that shall be maintained at all times while providing, performing, or completing the Work are as set forth in Attachment A to this Contract.

C. Indemnification. If this Contract/Proposal is accepted, Bidder proposes, and agrees, that Bidder shall indemnify, save harmless, and defend the Owner against all damages, liability, claims, losses, and expenses (including attorneys' fees) that may arise, or be alleged to have arisen, out of or in connection with Bidder's performance of, or failure to perform, the Work or any part thereof, or any failure to meet the representations and warranties set forth in Section 6 of this Contract/Proposal.

D. Subcontractor Insurance. Unless otherwise provided in the Attachment A, Bidder shall not allow any Subcontractor to commence or continue any part of the Work until and unless such Subcontractor provides and has in force Comprehensive General Liability insurance coverage equal to \$1,000,000 or the amount of its Subcontract, whichever is greater, and Workers' Compensation and Employer's Liability and Comprehensive Motor Vehicle Liability insurance coverages equal to those required of Bidder by this Contract.

E. Penalties. If this Contract/Proposal is accepted, Bidder proposes, and agrees, that Bidder shall be solely liable for any fines or civil penalties that are imposed by any governmental or quasi-governmental agency or body that may arise, or be alleged to have arisen, out of or in connection with Bidder's performance of, or failure to perform, the Work or any part thereof.

of or modification of coverage, Bidder shall notify Owner within thirty

5. Firm Proposal

All prices and other terms stated in this Contract/Proposal are firm and shall not be subject to withdrawal, escalation, or change provided the Owner accepts this Contract/Proposal within 60 days after the date this sealed Contract/Proposal is opened.

6. Bidder's Representations and Warranties

In order to induce the Owner to accept this Contract/Proposal, Bidder hereby represents and warrants as follows:

A. The Work. The Work, and all of its components, shall be of merchantable quality; shall be free from any latent or patent defects and flaws in workmanship, materials, and design; shall strictly conform to the requirements of this Contract/Proposal, including, without limitation, the performance standards set forth in Subsection 1B of this Contract/Proposal; and shall be fit, sufficient, and suitable for the purposes expressed in, or reasonably inferred from, this Contract/Proposal and the warranties expressed herein shall be in addition to any other warranties expressed or implied by law, which are hereby reserved unto the Owner.

B. Compliance with Laws. The Work, and all of its components, shall be provided, performed, and completed in compliance with, and Bidder agrees to be bound by, all applicable federal, state, and local laws, orders, rules, and regulations, as they may be modified or amended from time to time, including without limitation the Prevailing Wage Act, 820 ILCS 130/0.01 *et seq.*; prevailing wage laws; any statutes requiring preference to laborers of specified classes; the Illinois Steel Products Procurement Act, 30 ILCS 565/1 *et seq.*; any statutes prohibiting discrimination because of, or requiring affirmative action based on, race, creed, color, national origin, age, sex, or other prohibited classification; and any statutes regarding safety or the performance of the Work.

To the extent that the Prevailing Wage Act (820 ILCS 130/0.01 *et seq.*) (Act) applies to this Contract, it is the Bidder's obligation to pay (and require every Subcontractor to pay) prevailing wages as established by the Illinois Department of Labor for each craft or type of work needed to execute the Contract in accordance with the Act. The established prevailing wage rates are available at [www.state.il.us/agency/idol/rates/rates.HTM](http://www.state.il.us/agency/idol/rates/rates.HTM). If the contractor determines the Prevailing Wage Act is applicable to a project, they shall post or provide notice of the prevailing wage rates in accordance with the Act. Any increases in costs to the Bidder due to changes in the prevailing rate of wages during the terms of this Contract shall be at the expense of the Bidder and not at the expense of the Owner. Any change order shall be computed using the prevailing wage rates applicable at the time the change order work is scheduled to be performed. The Bidder shall be solely responsible to maintain and file accurate records in the manner set forth in, and as required by the Act. The Bidder shall be solely liable for any violation of the Act and shall be

required to (i) pay the difference between prevailing wages and any wages actually received by laborers, workmen Work and (ii) defend and indemnify the Owner against any and all claims arising under or related to the Act, including any damages, attorneys' fees, and penalties or fines.

C. Not Barred. Bidder is not barred by law from contracting with the Owner or with any other unit of state or local government for any reason, including without limitation as a result of (i) a delinquency in the payment of any tax administered by the Illinois Department of Revenue unless Bidder is contesting, in accordance with the procedures established by the appropriate Revenue Act, its liability for the tax or the amount of tax, as set forth in 65 ILCS 5/11-42.1-1; or (ii) a violation of either Section 33E-3 or Section 33E-4 of Article 33 of the Criminal Code of 1961, 720 ILCS 5/33E-1 et seq.; or (iii) a violation of the USA Patriot Act of 2001, 107 Public Law 56 (October 26, 2001) (the "Patriot Act") or other statutes, orders, rules, and regulations of the United States government and its various executive departments, agencies and offices related to the subject matter of the Patriot Act, including, but not limited to, Executive Order 13224 effective September 24, 2001. Bidder is not acting, directly or indirectly, for or on behalf of any person, group, entity or nation named by the United States Treasury Department as a Specially Designated National and Blocked Person, or for or on behalf of any person, group, entity or nation designated in Presidential Executive Order 13224 as a person who commits, threatens to commit, or supports terrorism; and Bidder is not engaged in this transaction directly or indirectly on behalf of, or facilitating this transaction directly or indirectly on behalf of, any such person, group, entity or nation.

E. Qualified. Bidder has the requisite experience, ability, capital, facilities, plant, organization, and staff to enable Bidder to perform the Work successfully and promptly and to commence and complete the Work within the Contract Price and Contract Time Bids set forth above.

## 7. Acknowledgements

In submitting this Contract/Proposal, Bidder acknowledges and agrees that:

A. Reliance. The Owner is relying on all warranties, representations, and statements made by Bidder in this Contract/Proposal.

B. Bidder's Certification. All the facts and information submitted by Bidder in connection with this Contract and its procurement are true and correct in all respects and, in particular, the statements contained in Bidder's Certification are true and correct.

C. Conflicts of Interest. Bidder represents and certifies that, to the best of its knowledge: (1) no elected or appointed official, employee or agent of Owner has a personal financial interest in the business of Contractor or in this Contract, or has personally received payment or other consideration for this Contract; (2) as of the date of this Contract, neither Bidder nor any person employed or associated with Bidder has any interest that would conflict in any manner or degree

and/or mechanics engaged in the

with the performance of the obligations under this Contract; and (3) neither Bidder nor any person employed by or associated with Bidder shall at any time during the term of this Contract obtain or acquire any interest that would conflict in any manner or degree with the performance of the obligations under this Contract.

D. Reservation of Rights. The Owner reserves the right to reject any and all bids, reserves the right to reject the low price proposal, and reserves such other rights as are set forth in the Instructions to Bidders.

E. Acceptance. If this Contract/Proposal is accepted, Bidder shall be bound by each and every term, condition, or provision contained in this Contract/Proposal and in the Owner's written notification of acceptance in the form included in this bound set of documents.

F. Remedies. Each of the rights and remedies reserved to the Owner in this Contract/Proposal shall be cumulative and additional to any other or further remedies provided in law or equity or in this Contract/Proposal.

G. Penalties. Bidder shall be solely liable for any fines or civil penalties that are imposed by any governmental or quasi-governmental agency or body that may arise, or be alleged to have arisen, out of or in connection with Bidder's, or its Subcontractors' or Suppliers', performance of, or failure to perform, the Work or any part thereof.

H. Time. Time is of the essence of this Contract/Proposal and, except where stated otherwise, references in this Contract/Proposal to days shall be construed to refer to calendar days.

I. No Waiver. No examination, inspection, investigation, test, measurement, review, determination, decision, certificate, or approval by the Owner, whether before or after the Owner's acceptance of this Contract/Proposal; nor any information or data supplied by the Owner, whether before or after the Owner's acceptance of this Contract/Proposal; nor any order by the Owner for the payment of money; nor any payment for, or use, possession, or acceptance of, the whole or any part of the Work by the Owner; nor any extension of time granted by the Owner; nor any delay by the Owner in exercising any right under this Contract/Proposal; nor any other act or omission of the Owner shall constitute or be deemed to be an acceptance of any defective, damaged, or nonconforming Work, nor operate to waive or otherwise diminish the effect of any representation or warranty made by Bidder; or of any requirement or provision of this Contract/Proposal; or of any remedy, power, or right of the Owner.

J. Severability. The provisions of this Contract/Proposal shall be interpreted when possible to sustain their

L. Assignment. Neither this Contract/Proposal, nor any interest herein, shall be assigned or subcontracted, in whole or in part, by Bidder except upon the prior written consent of the Owner.

M. Acceptance as Full Payment and Satisfaction. The acceptance by Bidder of full payment for the Work shall operate as a full and complete release of the Owner of and from any and all lawsuits, claims, demands, damages, liabilities, losses, and expenses of, by, or to Bidder for anything done, furnished for, arising out of, relating to, or in connection with the Work or for or on account of any act or neglect of Owner arising out of, relating to, or in connection with the Work, except the claim against Owner for the unpaid balance, if any, of any amounts retained by Owner pursuant to this Contract.

N. Relationship of the Parties. Bidder shall act as an independent contractor in providing and performing the Work. Nothing in, nor done pursuant to, this Contract shall be construed (1) to create the relationship of principal and agent, partners, or joint venturers between Owner and Bidder or (2) to create any relationship between Owner and any subcontractor or supplier of Bidder.

O. Bidder's Duty to Administer the Work. Bidder shall have full and sole responsibility for administration of the Work. Bidder's field organization shall include fully qualified and adequate management, supervisory and technical personnel to insure competent and expeditious handling of all matters related to the Work. Bidder shall have full and sole responsibility for keeping all personnel, equipment, materials, supplies, and other things required to provide, perform, and complete the Work within the designated construction area limits of the Work Site and out of areas not designated for Bidder's use. On all other lands, Bidder shall have no rights unless it obtains them from the proper parties.

Owner shall have the authority to order Bidder to remove from the Work Site any of Bidder's employees or any Subcontractors' employees who fail to discharge responsibilities, refuse to obey instructions, who are incompetent, abusive, threatening, or disorderly in their conduct, or who otherwise fail to perform that part of the Work undertaken in a manner satisfactory to Owner. Any such Person so removed shall not be employed again on the Work. No adjustment in the Contract Price or Contract Time shall be made as a result of such removal.

All subcontractors, suppliers, and subcontracts used by Bidder shall be acceptable to, and approved in advance by, Owner. Owner's approval of any subcontractor, supplier, and subcontract shall not relieve Bidder of full responsibility and liability for the provision, performance, and completion of the Work in full compliance with, and as required by or pursuant to, this Contract.

All Subcontractors and Suppliers shall be directly responsible to Bidder and shall be subject to Bidder's

supervision and control. Bidder shall have the duty to coordinate all Subcontractors and Suppliers so as to avoid hindrance or interference among them and to ensure that the Work will be completed in full compliance with, and as required by or pursuant to, this Contract and within the Contract Time.

Owner's approval of any subcontractor, supplier, and subcontract shall not relieve Bidder of full responsibility and liability for the provision, performance, and completion of the Work in full compliance with, and as required by or pursuant to, this Contract. All Work performed under any subcontract shall be subject to all of the provisions of this Contract in the same manner as if performed by employees of Bidder.

P. Claims. If the Work or any of Bidder's operations or property is damaged by any other Person, Bidder shall make its claim directly against such Person. If a dispute develops between Bidder and any such other Person concerning the responsibility for any such damage, the dispute shall be resolved with such other Person by whatever method may be available and appropriate, but such dispute shall not be cause for delay in the restoration of the damaged Work, and Bidder shall restore the Work immediately. Failure of Bidder to comply with this Subsection shall entitle Owner to perform, or to have performed, all Work necessary for compliance and to withhold or recover from Bidder the cost of such Work.

Q. Cleanliness of the Work Site and Environs. Bidder shall keep the Work Site and adjacent areas clean at all times during performance of the Work and shall remove and properly dispose of all waste and surplus materials from the Work Site each workday in such a manner as may be necessary to conform to Law. Bidder shall sweep and clean the Work Site, and shall remove from the Work Site all hoses, cables, extension cords and similar materials, as may be necessary to leave the Work Site and adjacent areas in a clean and orderly condition at the end of each workday. If Bidder fails to comply with its obligations under this Section, Owner shall have the right to perform, or to have performed, such obligations and to withhold or recover the cost thereof from Bidder.

R. Damage to the Work, the Work Site, and Other Property. The Work and everything pertaining thereto shall be provided, performed, completed, and maintained at the sole risk and cost of Bidder from the Commencement Date until Final Payment.

S. Governing Law. This Contract/Proposal, and the rights of the parties under this Contract/Proposal shall be interpreted according to the internal laws, but not the conflict of law rules, of the State of Illinois. Every provision of law required by law to be inserted into this Contract/Proposal shall be deemed to be inserted herein.

DATED this 30<sup>th</sup> day of June, 2015.

Bidder's Status: ( ) IL Corporation ( ) \_\_\_\_\_ Partnership ( ) Individual Proprietor  
 (State) (State)

Bidder's Name: Anderson Pest Solutions

Doing Business As (if different): \_\_\_\_\_

Signature of Bidder or Authorized Agent: [Signature]

(corporate seal) (if corporation) Printed Name: Roger Peterson

Title/Position: V.P. Admin.

Bidder's Business Address: 501 W. Lake St., Suite 204  
Elmhurst, IL 60126

Bidder's Business Telephone: 630-834-3300 Facsimile: 630-834-9299

If a Corporation or Partnership, list all Officers or Partners:

| NAME           | TITLE          | ADDRESS        |
|----------------|----------------|----------------|
| Mark D'Hara    | President      | Same as above. |
| James Bernard  | Vice President | L              |
| Charles D'Hara | Chairman       |                |
|                |                |                |

**ACCEPTANCE**

The Contract/Proposal attached hereto and by this reference incorporated herein and made a part hereof is hereby accepted by the order of the Village of Grayslake ("Owner") this 30<sup>th</sup> day of June, 2015.

This Acceptance, together with the Contract/Proposal attached hereto, constitutes the entire and only agreement between the parties relating to the accomplishment of the Work and the compensation therefor and supersedes and merges any other prior or contemporaneous discussions, agreements, or understandings, whether written or oral, and shall prevail over any contradictory or inconsistent terms or conditions contained in any purchase order, acceptance, acknowledgement, invoice, or other standard form used by the parties in the performance of the Contract/Proposal. Any such contradictory or inconsistent terms or conditions shall be deemed objected to by the Village without further notice of objection and shall be of no effect nor in any circumstances binding upon the Village unless accepted by the Village in a written document plainly labeled "Amendment to Contract/Proposal." Acceptance or rejection by the Village of any such contradictory or inconsistent terms or conditions shall not constitute acceptance of any other contradictory or inconsistent terms or conditions.

**VILLAGE OF GRAYSLAKE**

UBK  
By   
\_\_\_\_\_  
**Michael J. Ellis**  
**Village Manager**

Attest:



ATTACHMENT A  
SUPPLEMENTARY SCHEDULE OF CONTRACT TERMS

- I. Project: Pest Control of Grayslake Facilities
- II. Work Site: Village Hall, Police Station, & Heritage Center
- III. Permits, Licenses, Approvals, and Authorizations: Bidder shall obtain all required governmental permits, licenses, approvals, and authorizations. The Owner will submit initial application materials for said permits. However, the Bidder will be responsible for meeting all requirements of any such permits, including the posting any required bonds and/or sureties.
- IV. Commencement Date: The date of execution of the Contract by Owner.
- V. Completion Date: July 1, 2016
- VI. Insurance Limit Requirements

1. Workers' Compensation and Employer's Liability

Limits shall not be less than:

Worker's Compensation: Statutory  
Employer's Liability:  
\$500,000 ea. accident-injury  
\$500,000 ea. employee-disease  
\$500,000 disease-policy

Such insurance shall evidence that coverage applies to the State of Illinois and provide a waiver of subrogation in favor of the Village.

2. Comprehensive Motor Vehicle Liability

Limits for vehicles owned, non-owned or rented shall not be less than:

\$1,000,000 Bodily Injury and Property Damage Combined Single Limit

3. Comprehensive General Liability

Limits shall not be less than:

\$1,000,000 Bodily Injury and Property Damage Combined Single Limit.

Coverage is to be written on an "occurrence" basis.

Coverage to include:

- Premises Operations
- Products/Completed Operations
- Independent Contractors
- Personal Injury (with Employment Exclusion deleted)
- Broad Form Property Damage Endorsement
- "X," "C," and "U"
- Contractual Liability

Contractual Liability coverage shall specifically include the indemnification set forth below.

4. Umbrella Liability

Limits shall not be less than:

ATTACHMENT A

\$2,000,000 Bodily Injury and Property Damage Combined Single Limit.  
This Coverage shall apply in excess of the limits stated in 1, 2, and 3 above.

Contractor is required to name the Village of Grayslake as the additional insured for Comprehensive General Liability and Comprehensive Motor Vehicle Liability as required in the Contract and provide the Village with the certificate of insurance and additional insured endorsements.

IX. Per Diem Administrative Charge:

~~A. General. Two hundred and fifty dollars (\$250.00) per day for each day after the completion date. (2)~~

NOT APPLICABLE PER  
SEAN BOBAN

X. Contract Bonds Required:

No

**ATTACHMENT B  
SCHEDULE OF PRICES**

PLEASE SEE THE FOLLOWING PAGE(S)

ACCOUNT NO: \_\_\_\_\_

Tech: \_\_\_\_\_

Grid/Zip: \_\_\_\_\_



Main Office  
501 West Lake Street, Suite 204  
Elmhurst, Illinois 60126  
Tel: 630-834-3300  
Fax: 630-834-9298  
www.AndersonPestSolutions.com

### THE NATURAL CHOICE® COMMERCIAL

ANDERSON PEST SOLUTIONS, (Hereinafter referred to as Anderson) agrees to provide pest control service by application of control measures performed on the described premises.

Unless otherwise indicated, THIS AGREEMENT IS FOR ONE YEAR, and shall continue thereafter, on a month to month basis subject to cancellation by either party on written notice at least 30 days before the next scheduled service.

This agreement covers only the pests and services specified below. Should the customer request treatments for pests other than these specified below, additional charges will be made for the extra service.

It is further agreed that the premises shall be made available for inspection and treatments by Anderson as often as necessary to control the specified pests during the duration of this agreement.

This agreement does not guarantee against present or future pest damage to building or contents, or provide repairs or compensation thereafter. Terms on the reverse side form a part of this agreement.

**THIS AGREEMENT COVERS ONLY THE PREMISES, PESTS, AND SERVICES SPECIFIED BELOW:**  
(Please Print Clearly)

Bill To Name 1 Village of Grayslake  
Bill To Name 2 Heritage Center & Museum  
Street 164 Hawley St.  
City Grayslake State IL Zip 60030  
Phone 847-543-1745 Cell \_\_\_\_\_  
Fax \_\_\_\_\_  
Email \_\_\_\_\_

**INITIAL SERVICES & EQUIPMENT DETAIL:**

#### Proposal for on-going service to Heritage Center & Museum

|                                   |                        |
|-----------------------------------|------------------------|
| Interior Permanent Rodent Control | <u>existing</u>        |
| Exterior Permanent Rodent Control | <u>existing</u>        |
| Insect Light Trap                 | <u>quote if needed</u> |
| Cleanze (Quarts)                  | <u>quote if needed</u> |
| Floor Fans                        | <u>n/a</u>             |

Initial Services & Equipment \$ n/a

**REGULAR PREVENTATIVE SERVICE:**

Service Schedule per Year:  12  24  52 Other: \_\_\_\_\_

Preventative Service Begins: on-going

Monthly Service Investment \$ 62.00

| Natural Choice® Commercial Provides protection from these most common pests: |                                                  |
|------------------------------------------------------------------------------|--------------------------------------------------|
| <input checked="" type="radio"/> Roaches                                     | <input checked="" type="radio"/> Millipedes      |
| <input checked="" type="radio"/> Ants                                        | <input checked="" type="radio"/> Centipedes      |
| <input checked="" type="radio"/> Fruit Flies                                 | <input checked="" type="radio"/> Ground Beetles  |
| <input checked="" type="radio"/> Silverfish                                  | <input checked="" type="radio"/> Crickets        |
| <input checked="" type="radio"/> Wasps / Bees                                | <input checked="" type="radio"/> Sow & Pill bugs |
| <input checked="" type="radio"/> Spiders                                     | <input checked="" type="radio"/> Mice & Rats     |

| ADDITIONAL PESTS & SERVICES Available at an additional charge: |                                           |
|----------------------------------------------------------------|-------------------------------------------|
| <input type="radio"/> Lady Beetles                             | <input type="radio"/> Stored Product Pest |
| <input type="radio"/> Boxelder Bug                             | <input type="radio"/> Cluster Flies       |
| <input type="radio"/> Birds                                    | <input type="radio"/> House / Fifth Fly   |
| <input type="radio"/> Fumigation                               | <input type="radio"/> Insect Light Trap   |
| <input type="radio"/> Drain Cleaning                           | <input type="radio"/> Exterior Barrier    |
| <input type="radio"/>                                          | <input type="radio"/>                     |

**PREVENTATIVE SERVICE DESCRIPTION:**

Monthly crawling insect and rodent control service.  
Service Tuesdays

Contact Name: \_\_\_\_\_ Service Time: \_\_\_\_\_

**SERVICE ADDRESS:**

(if different than the "Bill To" address)

Street \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Cell \_\_\_\_\_

**ACCOUNT TYPE:**

- |                                       |                                                  |                                                           |
|---------------------------------------|--------------------------------------------------|-----------------------------------------------------------|
| <input type="radio"/> Industrial      | <input type="radio"/> Multi Unit Housing         | <input type="radio"/> Logbook                             |
| <input type="radio"/> Food Retail     | <input checked="" type="radio"/> Office / Retail | <input checked="" type="radio"/> Electronic Documentation |
| <input type="radio"/> Food / Drug Mfg | <input type="radio"/> Food Service               | <input type="radio"/> Scheduled QC                        |
| <input type="radio"/> Healthcare      | <input type="radio"/> School / Child Care        | <input type="radio"/> Audited By                          |
| <input type="radio"/> Hospitality     |                                                  |                                                           |

**PAYMENT METHOD:**

TECHNICIANS DO NOT ACCEPT CASH OR CHECKS AT TIME OF SERVICE

- CREDIT CARD  Visa  MasterCard  
(automatic monthly debit)  American Express  Discover

Name on card \_\_\_\_\_

Account # \_\_\_\_\_

Expiration (mm/yy) \_\_\_\_\_

INVOICE FIRST OF THE MONTH. Net 30 days. Taxable:  Yes  No

Tax Exempt# \_\_\_\_\_

UBK  
X [Signature] 7/2/15  
Customer Acceptance Date

Pete Barrett 6/17/15  
ANDERSON Rep. & No. Date

ANDERSON Sales Manager Date

- |                                  |                                |                                      |                                      |
|----------------------------------|--------------------------------|--------------------------------------|--------------------------------------|
| <input type="radio"/> Billboards | <input type="radio"/> Vehicles | <input type="radio"/> Yellow Pages   | <input type="radio"/> Radio          |
| <input type="radio"/> Internet   | <input type="radio"/> Referred | <input type="radio"/> Self Generated | <input type="radio"/> Prior Customer |



Unless otherwise indicated, this agreement remains in effect for one year and shall continue thereafter, on a month-to-month basis until terminated by either party upon 30 day's written notice. This proposal, its fees and related services remain in effect for a period of 30 days. If the proposal is not accepted by the client within 30 days, fees and structure may change. This agreement shall be subject to the following terms and conditions:

#### **ANDERSON'S Responsibility:**

1. Prices under this agreement include all materials and first class workmanship. Monthly service fees do not include products such as rodent and fly control devices.
2. We are authorized and directed to use on or about the premise such material and compounds, deemed necessary, in accordance with labels, specifications and conform to Federal, State and local laws.
3. Communicate pest conducive conditions, including sanitation and structural elements, requiring corrective action by the client.
4. Suspend monthly service under this agreement if for any reason it becomes impossible to provide service, due to causes beyond our control (strikes, accidents, delays of carrier and any and all unavoidable delays), and continue invoicing when service resumes, and such temporary discontinuation of service in no way breaches this agreement.
5. Maintain proper regulatory certification, licenses and compliances as well as necessary liability insurance coverage.
6. Give notice of changes in fees, in writing, in least 10 days in advance. Charge no greater than 1.8% per month on outstanding balances over 30 days past due.
7. Anderson's liability is specifically limited to the labor and products necessary to reduce and eliminate pest populations.

#### **Clients's Responsibility:**

1. Become a "Partner" in providing pest control measures including: providing ready access to premises, including parking, maintaining appropriate sanitation levels, and making requested structural corrections and modifications in order to control pest populations. If the client does not make such modifications, satisfactory results cannot be assured and the satisfaction guarantee below shall be terminated and cancelled.
2. After receiving an invoice, make payment in full within thirty (30) days. Client agrees to pay any cost of collection including but not limited to court costs and attorney fees.
3. Remit \$25 for each returned check and 1.8% per month on all balances due over 30 days.
4. The client agrees that this agreement does not guarantee against present or future consequential pest damage to building, contents or person and specifically releases Anderson from providing repairs or compensation thereafter. Under no circumstances will Anderson be responsible for any damage, injury, disease or illness caused or allegedly caused by fungus, mold allergens, bites, stings or contamination of bed bugs or any other insects, spiders, rodents, or beetles.
5. The client agrees that Anderson will not be responsible for any and all damage caused by Wood Destroying Insects or organisms.

### **Satisfaction Guaranteed**

Anderson guarantees your satisfaction. As our client, if you are not satisfied with our services, we will return to your business and diligently work to solve the problem. If the pest problem is not solved to your satisfaction, we will keep working until you are completely satisfied or we will refund your last regular service payment.

ACCOUNT NO: \_\_\_\_\_

Tech: \_\_\_\_\_

Grid/Zip: \_\_\_\_\_



Main Office  
501 West Lake Street, Suite 204  
Elmhurst, Illinois 60126  
Tel: 630-834-3300  
Fax: 630-834-9298  
www.AndersonPestSolutions.com

**THE NATURAL CHOICE® COMMERCIAL**

ANDERSON PEST SOLUTIONS, (Hereinafter referred to as Anderson) agrees to provide pest control service by application of control measures performed on the described premises.

Unless otherwise indicated, THIS AGREEMENT IS FOR ONE YEAR, and shall continue thereafter, on a month to month basis subject to cancellation by either party on written notice at least 30 days before the next scheduled service.

This agreement covers only the pests and services specified below. Should the customer request treatments for pests other than these specified below, additional charges will be made for the extra service.

It is further agreed that the premises shall be made available for inspection and treatments by Anderson as often as necessary to control the specified pests during the duration of this agreement.

This agreement does not guarantee against present or future pest damage to building or contents, or provide repairs or compensation thereafter. Terms on the reverse side form a part of this agreement.

**THIS AGREEMENT COVERS ONLY THE PREMISES, PESTS, AND SERVICES SPECIFIED BELOW:**  
(Please Print Clearly)

Bill To Name 1 Village of Grayslake  
Bill To Name 2 Village Hall and Police Department  
Street 10 S. Seymour Ave.  
City Grayslake State IL Zip 60030  
Phone 847-223-8515 Cell \_\_\_\_\_  
Fax \_\_\_\_\_  
Email \_\_\_\_\_

**INITIAL SERVICES & EQUIPMENT DETAIL:**

Proposal for on-going service to village hall and police station.

|                                   |                        |
|-----------------------------------|------------------------|
| Interior Permanent Rodent Control | <u>existing</u>        |
| Exterior Permanent Rodent Control | <u>quote if needed</u> |
| Insect Light Trap                 | <u>quote if needed</u> |
| Cleanze (Quarts)                  | <u>quote if needed</u> |
| Floor Fans                        | <u>n/a</u>             |

Initial Services & Equipment \$ n/a

**REGULAR PREVENTATIVE SERVICE:**

Service Schedule per Year:  12  24  52 Other: \_\_\_\_\_

Preventative Service Begins: on-going

Monthly Service Investment \$ 84.00

| Natural Choice® Commercial<br>Provides protection<br>from these most common pests: |                                                  |
|------------------------------------------------------------------------------------|--------------------------------------------------|
| <input checked="" type="radio"/> Roaches                                           | <input checked="" type="radio"/> Millipedes      |
| <input checked="" type="radio"/> Ants                                              | <input checked="" type="radio"/> Centipedes      |
| <input checked="" type="radio"/> Fruit Flies                                       | <input checked="" type="radio"/> Ground Beetles  |
| <input checked="" type="radio"/> Silverfish                                        | <input checked="" type="radio"/> Crickets        |
| <input checked="" type="radio"/> Wasps / Bees                                      | <input checked="" type="radio"/> Sow & Pill bugs |
| <input checked="" type="radio"/> Spiders                                           | <input checked="" type="radio"/> Mice & Rats     |

| ADDITIONAL PESTS & SERVICES<br>Available at an additional charge: |                                           |
|-------------------------------------------------------------------|-------------------------------------------|
| <input type="radio"/> Lady Beetles                                | <input type="radio"/> Stored Product Pest |
| <input type="radio"/> Boxelder Bug                                | <input type="radio"/> Cluster Flies       |
| <input type="radio"/> Birds                                       | <input type="radio"/> House / Filth Fly   |
| <input type="radio"/> Furnigation                                 | <input type="radio"/> Insect Light Trap   |
| <input type="radio"/> Drain Cleaning                              | <input type="radio"/> Exterior Barrier    |
| <input type="radio"/>                                             | <input type="radio"/>                     |

**PREVENTATIVE SERVICE DESCRIPTION:**

Monthly crawling insect and rodent control service.  
Village Hall: Service basement, restrooms, break room, storage and office on request. Police: service basement, common areas, hallways

Contact Name: \_\_\_\_\_ Service Time: \_\_\_\_\_

**SERVICE ADDRESS:**

(if different than the "Bill To" address)  
Street \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Cell \_\_\_\_\_

**ACCOUNT TYPE:**

- |                                       |                                                  |                                                           |
|---------------------------------------|--------------------------------------------------|-----------------------------------------------------------|
| <input type="radio"/> Industrial      | <input type="radio"/> Multi Unit Housing         | <input type="radio"/> Logbook                             |
| <input type="radio"/> Food Retail     | <input checked="" type="radio"/> Office / Retail | <input checked="" type="radio"/> Electronic Documentation |
| <input type="radio"/> Food / Drug Mfg | <input type="radio"/> Food Service               | <input type="radio"/> Scheduled QC                        |
| <input type="radio"/> Healthcare      | <input type="radio"/> School / Child Care        | <input type="radio"/> Audited By _____                    |
| <input type="radio"/> Hospitality     |                                                  |                                                           |

**PAYMENT METHOD:**

TECHNICIANS DO NOT ACCEPT CASH OR CHECKS AT TIME OF SERVICE

- CREDIT CARD**       Visa       MasterCard  
(automatic monthly debit)       American Express       Discover

Name on card \_\_\_\_\_

Account # \_\_\_\_\_

Expiration (mm/yy) \_\_\_\_\_

- INVOICE FIRST OF THE MONTH.** Net 30 days. Taxable:  Yes  No

Tax Exempt# \_\_\_\_\_

UBK  
[Signature] Customer Acceptance      7/2/15 Date

Pete Barrett      6/17/15  
ANDERSON Rep. & No.      Date

ANDERSON Sales Manager      Date

- |                                  |                                |                                      |                                      |
|----------------------------------|--------------------------------|--------------------------------------|--------------------------------------|
| <input type="radio"/> Billboards | <input type="radio"/> Vehicles | <input type="radio"/> Yellow Pages   | <input type="radio"/> Radio          |
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3. Communicate pest conducive conditions, including sanitation and structural elements, requiring corrective action by the client.
4. Suspend monthly service under this agreement if for any reason it becomes impossible to provide service, due to causes beyond our control (strikes, accidents, delays of carrier and any and all unavoidable delays), and continue invoicing when service resumes, and such temporary discontinuation of service in no way breaches this agreement.
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# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
06/29/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| <b>PRODUCER</b><br>1-800-326-6203<br>Arthur J. Gallagher Risk Management Services, Inc.<br><br>Two Lincoln Centre<br>5420 LBJ Fwy. Suite 400<br>Dallas, TX 75240<br>3. | <b>CONTACT NAME:</b> PESTSURE CERTIFICATES<br><b>PHONE (A/C, No, Ext):</b> 1-800-326-6203<br><b>FAX (A/C, No):</b> 972-663-6258<br><b>E-MAIL ADDRESS:</b> PESTSURECERTS@AJG.COM                                                                                                                                                                                                                                                     |                               |        |                                |       |                            |       |            |  |            |  |            |  |            |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------|--------------------------------|-------|----------------------------|-------|------------|--|------------|--|------------|--|------------|--|
| <b>INSURED</b><br>ANDEX CO., ETAL DBA ANDERSON PEST SOLUTIONS<br><br>501 W. LAKE STREET, SUITE 204<br><br>ELMHURST, IL 60126-1103                                      | <table border="1"> <thead> <tr> <th>INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> </thead> <tbody> <tr> <td>INSURER A: OLD REPUBLIC INS CO</td> <td>24147</td> </tr> <tr> <td>INSURER B: XL INS AMER INC</td> <td>24554</td> </tr> <tr> <td>INSURER C:</td> <td></td> </tr> <tr> <td>INSURER D:</td> <td></td> </tr> <tr> <td>INSURER E:</td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> </tr> </tbody> </table> | INSURER(S) AFFORDING COVERAGE | NAIC # | INSURER A: OLD REPUBLIC INS CO | 24147 | INSURER B: XL INS AMER INC | 24554 | INSURER C: |  | INSURER D: |  | INSURER E: |  | INSURER F: |  |
| INSURER(S) AFFORDING COVERAGE                                                                                                                                          | NAIC #                                                                                                                                                                                                                                                                                                                                                                                                                              |                               |        |                                |       |                            |       |            |  |            |  |            |  |            |  |
| INSURER A: OLD REPUBLIC INS CO                                                                                                                                         | 24147                                                                                                                                                                                                                                                                                                                                                                                                                               |                               |        |                                |       |                            |       |            |  |            |  |            |  |            |  |
| INSURER B: XL INS AMER INC                                                                                                                                             | 24554                                                                                                                                                                                                                                                                                                                                                                                                                               |                               |        |                                |       |                            |       |            |  |            |  |            |  |            |  |
| INSURER C:                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                     |                               |        |                                |       |                            |       |            |  |            |  |            |  |            |  |
| INSURER D:                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                     |                               |        |                                |       |                            |       |            |  |            |  |            |  |            |  |
| INSURER E:                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                     |                               |        |                                |       |                            |       |            |  |            |  |            |  |            |  |
| INSURER F:                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                     |                               |        |                                |       |                            |       |            |  |            |  |            |  |            |  |

**COVERAGES**      **CERTIFICATE NUMBER:** 44428208      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE                                                                                                                                                                                                                                                                                                                     | ADDL INSR | SUBR WVD | POLICY NUMBER   | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                                                                                                                                                                                                                         |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|-----------------|-------------------------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A        | <b>GENERAL LIABILITY</b><br><input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br><br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC | X         |          | MWZY 302836     | 01/01/15                | 01/01/16                | EACH OCCURRENCE \$ 2,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000<br>MED EXP (Any one person) \$ 5,000<br>PERSONAL & ADV INJURY \$ 2,000,000<br>GENERAL AGGREGATE \$ 4,000,000<br>PRODUCTS - COMP/OP AGG \$ 4,000,000<br>\$ |
| A        | <b>AUTOMOBILE LIABILITY</b><br><input checked="" type="checkbox"/> ANY AUTO<br><input checked="" type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> SCHEDULED AUTOS<br><input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS                                         |           |          | MWTB 302837     | 01/01/15                | 01/01/16                | COMBINED SINGLE LIMIT (Ea accident) \$ 2,000,000<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$<br>\$                                                                                |
| B        | <input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR<br><input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE<br>DED      RETENTION \$                                                                                                                                     |           |          | US00064573LI15A | 01/01/15                | 01/01/16                | EACH OCCURRENCE \$ 4,000,000<br>AGGREGATE \$ 4,000,000<br>\$                                                                                                                                                                                   |
| A        | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N<br>If yes, describe under DESCRIPTION OF OPERATIONS below                                                                                                            |           | N/A      | MWC 302838 00   | 01/01/15                | 01/01/16                | <input checked="" type="checkbox"/> WC STATU-TORY LIMITS <input type="checkbox"/> OTH-ER<br>E.L. EACH ACCIDENT \$ 1,000,000<br>E.L. DISEASE - EA EMPLOYEE \$ 1,000,000<br>E.L. DISEASE - POLICY LIMIT \$ 1,000,000                             |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

All Locations & Operations. Additional Insured coverage is provided by form #CG 2010 (04-13), See Attached.

Village of Grayslake 10 South Seymour Ave. is named as Additional Insured on the general liability policy. Contractual Liability is included on the General liability policy. XCU is included on the GL Policy.

**CERTIFICATE HOLDER****CANCELLATION**

|                                                                                        |                                                                                                                                                                                                                                                                                          |
|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Village of Grayslake<br><br>10 South Seymour Ave<br><br>Grayslake, IL 60030<br><br>USA | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.<br><br>AUTHORIZED REPRESENTATIVE<br> |
|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

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C. With respect to the insurance afforded to these additional insureds, the following is added to **Section III – Limits Of Insurance:**

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement; or

2. Available under the applicable Limits of Insurance shown in the Declarations;

whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.